

FOR IMMEDIATE RELEASE

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Kids and Cameras
with Paul Scudder, Professional Photographer
Sponsored by The Bob Jones Nature Center
Saturday, September 8, 8 A.M.
All hikes are free of charge

Do you think you want to enter the Bob Jones Nature Center Photography Contest? Are you ready to get outside and capture some wonderful fall photos? Join us, as we are lead through Bob Jones Park with our favorite professional photographer and Nature Center volunteer, Paul Scudder. Paul is the owner and chief photographer at Paul Scudder Photography. He has many years of experience in fine art, commercial, and portrait photography, has earned numerous awards, and is skilled in both digital and film photography. Paul is also a Texas Master Naturalist and a Citizen Forester with the Cross Timbers Urban Forestry Council.

- * Bring your camera!
- * Also bring water, sunscreen and bug repellent.
- * Wear comfortable shoes. And dress in layers for the Texas weather.

This hike begins with an informal information session and concludes with a hike from a photographer's viewpoint. This is our chance to learn new techniques for outdoor photography. All children 10 and under will receive a complementary instant camera. The hike should last approximately one and one half hours.

While you are out at the Park, pick up an entry form for the *Bob Jones Nature Center Third Annual Photography Contest*. The contest is open to children, teens and novice photographers and runs through May 15, 2008. The contest challenges photographers of all ages and abilities to capture the beauty of the Cross Timbers ecosystem represented at Bob Jones Park.

Entry forms are available at the City of Southlake Community Center at Bicentennial Park, the Southlake Public Library in the basement of Town Hall and at www.bjnc.org.

Bob Jones Park is located north of Dove Road at 3901 N. White Chapel Road. Turn right on South Field Drive just past the new Southlake Girls Softball Association complex. Follow the signs on the road to the amphitheater parking lot area.

For more information, contact Emily Galpin 817-421-5648